BLUE GRASS BLADE.

Parker A T 290ep 02 28 W Main

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY: \$100 A VEAR IN ADVANCE

VOL. XI. NO. 5.

LEXINGTON, KY., SUNDAY, MARCH 23, E. M. 302.

\$1.00 A YEAR





1 issue for one year \$1.00.

TERMS. 11.00 per year, in advance in cluber of the octiff foreign subsequently for the country foreign subsequently foreign subsequently foreign subsequently foreign subsequently foreign subsequently foreign subsequently foreign foreign subsequently foreign foreign subsequently for

e flus of expirction of your anti-ription.
If you change your address advise the office giving old as well as a w

address, Enlyon sond your subscription sey whather you ere a naw or old sub-

From of publication: 120 Kast Third

Street.

ENTERD at the Post office at Lexing
ton, Ey., as Second Class Mail.
Address all communications to
BLUE GRASS BLADE, P. O. BOX
393, Lexington, Kentucky.

Published WERKLY at \$1.00 a year in advance.

Club Retes and Sample Copies.

The BLADE will be sent for 60 cants of year each for any order for PIVE of more. Sempts copies will be sent free

AGENTS FOR THE BLADE, Anybody can be an Agent for the Biede by sending two cente each for tan pepers or more.

ADVERTISING IN THE BLADE. Rowell's Newspaper Directory easy

Average Weekly Circulation for 1906

EUE GRASS BLADE,
LEGGRAS BLADE,
The State of the Blue Grass Region. Circulates in every State in the Union and in some foreign countries.

I the state of the Blue Grass Region. The Circulates in the Park I for the Blue Grass Region. The Countries at the Park I for the Blue Grass Region of the Blue Grass Regi

DAMNED STUFF CALLED

t.
lieve from the time it issues
ha colled end polaonous worm
distiliery until it amptise into
1 of crime, death end dishonor,
prelizes everybody that touchse

\$276.00

Subscril d for the Linotype Up to March 20.

At the 11 - 1 write this, March 13, 150 has been adserted on the amount of the control of the co

axces of anything their have every yet. The "Appeal to Reason," a Socialter, The "Appeal to Reason," a Socialter, paper has atteined a circulation of 120-paper has atteined a circulation of 120-paper has atteined a circulation of 120-paper has been provided by the second of the sec

A CHRISTIAN SISSY

Takes lie Kentucky "Spicide Club"

We are nothing if not sens:

We are nothing if not sensational in Kenlincky, and acvordingly, Campton, Kenlincky, and acvordingly, Campton, Kenlincky, and acvordingly, Campton, Kenlincky, and acvordingly, Campton, Kenlincky, and converged a suickide club, of young hachelors, who are pledged, each, to saickide, by jumping off a cliff if he says to his lest girl "Witt thon?" and site don't will.

A piece of plety in petilicoats who signs hereelt "(Miso) Clumin V. Bess," reprints the special to the Clinchnard Fredrick of the Nashville American, ander the double column head "Open letter written to Kentacky Saitchie Chio," and reads these young fellows a dend earnest plums lecture, I which expostulates against the crime of a saitched and quotes Scripture against it that is necessarily a home mode article, for the fellows who wrote the Ribber confined all their killings to other people, but it their killings to the people, but it will the a colder day than we have had it two or three dozen other goods, but the contrary, whenever the sense of the contrary, whenever the contrary whenever the contrary whenever the contrary whenever the contrary whenever the resident and the winter before uny of; those mountain fellows kill themselves. Down ince in Lexington despite Slasy Down ince in Lexington out of overy the different of the regular incess of to fearer the regular incess of the regular incess of the contrary, whenever the case of the contrary whenever the contrary whenever the state of the contrary whenever the contrary whenever the state of the contrary whenever the contrary whenever the contrary w

REV. DR. FUNK,

The Prohibitionist, Has Turned In-

HAUSER CONVICTED.

chedule time, but ruletide willt never to be a fed in the Kestincky mountains so long as they can make please int tittle outlings and taking their Winhesters alone in the second of the ME TO HELL

in the control of the Hillie encourages liquor drinking, a well known fact.

In the close of its remarks the call for seems almost to felicitate himself to seem almost to felicitate himself to seem almost the felicitate himself to seem almost the felicitate himself to seem almost the felicitate himself to see the felicitate himself to seem to be a strong minded man, but it hardly seems possible that he could really believe in the old rashions hall of the think and then wish me to go there though i never did him any harm in my life.

But Christiane, have seemed greatly be adopted to the seems of the seems

the second anguine that he would birm me forever he hell too, it is a feetfal thing to think about it is a feetfal thing to think about a man living in this age who really, believes in the existence of hell, and would which fis fellow man to go there, it is now a rare thing that a man of any standing, in-leventally and morally, who professes to helleve in a hell, and, if there were nothing else that infidelity had done for the world, the fact that it has almost entirely bandshed the fear of hell from the world would amily repay for all it was done. If errosales the fact that it has almost entirely bandshed the fear of hell from the world would amily repay for all it was done.

The New York, Truth Seeker reports it all Rev Dr. Isaac K. Fluik, the
most promisers Prohibition give the
world, the founder of "The Voice," the
greatest Prohibition paper in the
world, the founder of "The Voice,"
greatest Prohibition paper in the
world, the structure of the world.
The Ts. St. St. Lie closing remarks,
elaimed that he was opposed to the
iliquor traffic not on account of its dangrounds, but on account of its
flow the worthiped was not the
flood whom he worthiped was
and that the state of the floor specially includes of course all
active whose libble is for liquor specially includes Prohibitionists to infledity. Prohibitionists can never forget that the first miracle on Johns
get that the first miracle on Johns

coustn. Dr. Funk is a nice man I know from

against like Holy thoor, our many motions of a case of that kind for forty years.

I suppose there is 'certainly not a white preacher in Lexington now who would say that he believes these is a hell in which men would suffer from bodily burning in the part of the kinds of the preacher in Lexington and in his legislation of the preach in the did not know that there was any hell.

Suon after the close of bur civil war I heard Spugoson, the Empirical Percent in his tabentacle in London when he was, by far, the most famous preacher in the students of the Printing of the part of the part of the part of the preach in his tabentacle in London when he was, by far, the most famous preacher in the world of the Printing opinion of the part of the preach in his tabentacle in Printing opinion between that day nud this, I give you an extract from our of Spon sponts seemons that I find in "The Philosopher," It is up follows;

You who are sensant and deville-how the change in a printing the printing the printing the printing the printing that the son the care about your would, but It left you of holdly considered the part of holds the printing that the son heard he part of the part of holds the part of the part of the part of held in the son the part of the part of held in the son the part of the part of held in the son the part of the part of the part of held in the son the part of the part of held in the son the part of the part of held in the son the part of the part of held in the part of held in the part of held in the son the part of held in the part

A page of age and a man of much more donor ordinary intelligence."

It seems to me about one chance out of rive links the is innoveral and that his limited and the li

that is metaphorical fire. Who cares for that? If a nan were to chreaten to give a metaphorical box on the head I should care very little shout it; between the control of the control of

that we', or recopin the day should be the state of the s

for any information you may be able to give me or this subject.

Respect Pill. M. HEBBARD.

Respect Pill. M. HEBBARD.

Answer—It is impossible to answer the question satisfactorily, because it cannot be determined plact what conditures a Bible. I also you the following. In the Sacred Scriptures of the old and New Testiments, as received by the Christian charch as a dittier revealed to certain charches embracing also parts of the Apocryphs.

2. A copy of the Scriptures, also a particular edition, revision or copy and the Scriptures, as, a Bagster Bible. King James' Bible. Donny Bible.

3. Any other writings for walth by:

PRESBYTERIANS

For years and years we Infidels have been thunting Presbyterians with the fact that hathers that July not have the Presbyterian brand on have the Presbyterian brand on them had to barn forever in helt. They triest to poo-pools it, and riled Jo ile out of it, but we bad the dead wood on them, and it was getting so that the people wouthing stans it, and completely worse and Methodist women were kicking about what Presbyterians were suphyerinnism and the people which is a solid proposed by the proposed work of Presbyterians were suphyerinnism and the people which go to be the suphyerian sky businesses were suphyerian sky businesses had to do something to raise the wind, and so they got together at Philailabilism and decided that even if dod did use to use habbes for face he had will be to me habbes for face he had util it in these days, and that now a Campbellite haby stood just as good a chapee for his white alley as a Pres byterian bolly did, and that there was a presty good showing for all white bables to pull through—some little doubt providing to the land of the decided hat we would be able to be preshyd had the problem to the best by had the problem and the problem to the best by had the problem and the problem to the best and the problem to t years and years we Infidels have

Everyhody knew that Presbyterlan-ism taught that God had set aside, about four hundred million billion years ago a certain portion of the men-women didn't seem to be counted as in It—to go to heaven including all Presbyterian preactiers and all who peld Presby-

there was such a general feeling that all men ought to go to hell that that never counted much one way or the other. But the Presbyterians while they were

arrangements in some instances, for the new however not Presiderina to get to heaven. It would be a pits, however, to fix it like the this extablists do so that all like the this extablists do so that all like the this extablists and the fixed property of the things of the fixed property of the fixed proper

"BRO. MADDOCK **CALLED DOWN**

r His Very Unjust Report of the Cincinnati Congress of the N. L. P.

In the Freethoughl Magazine for farch there appears, editorially, the

In the Freethought Magazaine for March there appears, editorially, the following:

"The new society, The Liberal Preserve stamp it no incompose the theory seems to start off with estubusions." The readers attention is called to the report of the congress at which the party was our representative at the congress. It has a manufacture of the Magazine, by John Maddock, there is a piece about which I hord, there is a piece about which I have been to make the problem of the fast one, and all that he says of the first one in the same style.

This report of Maddock—I am going to leave off the RW."—is ten the same style.

This report of Maddock—I am going to leave off the RW."—is the same style.

This report of Maddock—I am going to leave off the RW. L. P.
Maddock is report not only bristens, and in the analysis of the the same style.

The matter with Maddock is that he is professed a friend of the National Liberal Party, and was sent to that Congress to report it by the Preethought Magazine, that, in all ther regards, seems to be a file-and to the N. L. P.
I auppose I have bragged on myself—heigk in to Queen Victoria's son interest of the result of the regard of the result of

the heavenly waterworks.

Maiddock ended his report as folions:

"So ended the first conferes of the National Liberal Paris, which has much in it to be admired and seasting, but it is a season of the Minuscota delegate will forever stamp it as incomisent and important to the Minuscota delegate will forever stamp it as incomisent and important to the Minuscota delegate will forever stamp it is hereafted. In the Press Writers' Department, in forever sample to supers at 1. The Ecclesiastics and the ruling politicians are not doing any more. I hold the Minuscota delegate will be supers a superstant to the power to superstant in the power to give more superstant in the power to give them a proper place, before an expension of the topower to give them a proper place, the personally, it do not care for the smally with the superstant in the power to give them a proper place, the personally, it do not care for the smally in the power to give them a proper place, the power to announce the sponders and their subjects, and the source of the smally in the power to give them a proper place, the power to announce the sponders and their subjects, and the source of the smally in the power to give them a proper place, the power to announce the sponders and their subjects, and the source of the smally in the power to give them a proper place, the power to announce the sponders and their subjects, and the sponders and a small the subject of the sponders and the subject of the sponders and a subject of the sponders and the subject of the sponders and as a subject of the sponders and the subject of the sponders and as explaining why he was a glad, the med these words: "Maddock is that he was glad they had Maddock to apseak, and as explaining why he was a glad, the med these words: "Maddock is that he was glad they had Maddock to the sponders and a subject of the sponders and the subject of the sponders and a subject of the sponders and the subject of the sponders and the subject of the sponders and the subject of the sponders and th

Tactory apology to my friends.

I have carefully rend recently issues
of "Discontent" and "Free Society" and
the interaction of mether of those paspecial recently so anarchistic as I am
and nobody can have less sympathy
with what the general English and
American public understand by the
word anarchy than I do.

The people who manage these rwo
papers that call themselves anarchists
are really only Quakers who take the
doctrine of non-resistance and decline to
imphoid government. The Quakers are

papers that call themselves anarchists are really only Quakers who take the stoctime of non-resistance and decline to typhole government. The Quakers are igood people and their idea about taking to part in civil government is all good enough so long as somebody else, of more practical ideas, keeps up a government that supports them in their right to say they will take ao pamebody else keeps up a government and these Quaker-Anarchists are tall right so long as somebody else keeps up a government, and the production of the product

Elevarl's lund and making asses, nulle-ment female, of our next and women, over that German prince, and anarchy of any brand-evolutionary or revolu-tionary—I would at least try the experi-ment, for a while anyhow, of taking snarchy in mine; but I think imperial-ism and marchy are just extremes that are begetting each other, and what we want to do it so to back to the political ideas of the infidels Palne, Jefferson and Pranklin and contend for our conditu-tional rights in the National Liberal Darty, so long as there is any hope of regaining them by reason and justice and fight for them when the militra-ment of arms is all that is left, and if that fight ever comes of American Imperialism and American piecterar are as dead sure to fall together as that they now sland together.

LETTERS TO CONGRESS.

San Francisco, Jan 1. E. M., 202.
Beloved:—Bishops Potter and Irchand are "reconciling capital and Islor."
The property of the

The control of the co

alism would be as desolute to you me a staterless church to a present or a mindess numery to a priced? The increast use a preceder as a few of the control o

TIME TABLE.
(8t. Louis-Louisville Line.)
Corrested February 1, 1902.
SOPTHERN RAILWAY.

| Daily Ex. Daily Ex. Statlons. | Statlons. | Sanday. Sanday. Sanday. Sanday. Sanday. Sanday. | Lv. Jackson. | 1.20 | 6.25 | Lv. Heatty-lib Jann. | 2.18 | 2.26 | C. Lv. Leasty-lib Jann. | 2.18 | 2.26 | C. Lv. Statlons. | 2.23 | 2.28 | Lv. Statlons. | 2.23 | 2.28 | Lv. Clay City. | 2.23 | 2.28 | 2.24 | Lv. Clay City. | 2.23 | 2.28 | 2.24 | Lv. Ly. | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2.24 | 2





\$100.00

He Will Give If Others Will _ Put Up the Balance for the Linotype.

Upland, Ind., March 8, 1922.
Charles vi. Noore:
I notice your call for ad to buy a linetype machine. I want to know whysome response is not being made by
those important personages who are so
active and anxious to be seen and heard,
the sound of the seen and heard,
for twentry, thirty or forty years, using
emphasis in expressing their speech lest
they would not be heard. Why so silent? Money talks, and the printing
press talks with far greater effect than
any other thing to which money can be
applied.

sing would not be heard. Why more and beauty would not be heard. Why more and popular and population most marvelous any other thing to which money can be applies.

1 like the titude and you have said that with added facilities you could double the amount of matter in the line of the sun one; if the said that with added facilities you could double the amount of matter in the line, and for iese money, if friends you ask for \$500 to make lirst pay. The said that we have a more and the properous times that should bring out many offers from the trand Moguis of Liberatism.

This is my pin 1 mil give success. The said that we have a more may be a more than that it do.

This is my pin 1 mil give success the said of the said

rational kind.

Hoping to hear from yon soon and that a sore or more have heen silred to do and act prompily in your solicitations, and awailing expeciantly, any yours, I. M. Miller.

of Hia Visit to Indian and Ok-lahoma Territories.

To the Editor of the Blue Grass Blade. I have just returned from a two
weeks' trip to the Indian and Oklahoms
Territories.

Territories.

I was on the Indian Reservation at Ft El Reno, where two regiments of solders are studied. The buildings are situated upon eighteen sections of landoward by the Gavernment, affording the finest drilling ground in the world.

sweed by the Government, affording the finest drilling ground in the world.

Near Pt. El Reno is a small place called Darlington, presided over by Marson and the property of the property of

orderly people.

Othishoom afforcin many surprises to Dikishoom afforcin many surprises. It is a before the property of the property of the second of the property of the property of the second people of all of its streets are no wide an our Broadway, and n'e well parcel, the sidewalks are twelve for the religious same of them five stories in helght. The sidewalks are twelve for the religious same of them five stories in helght. The city has water works, electric lights, gas and severage system. The buildings are moderally equipped, with civrator of the second people of the property o

TOLEDO, O., Jan. 22. — The Chi Hugging Society, organized last wa at Belle Center, O., is raising no of disturbance there and at other po in the State.

SKUN HERRY.

Mr. Charles C. Moore, Lexington, Ky. Dear Sir.—I have received your very kind letter of recent date commending the speech made by nc moore days since speech I tried to speak the plain truth as well as call the attention of the people of the country to the lamentable condition of addits in our desarrament that the good people of Kentucky approve the stand I look. Yea will probably be interested to know that I have received hundreds of letters from all parts of the country concerding ns utilized the standard of the country concerding ns utilized the standard of the country concerding ns utilized to the country concerding ns utilized the control of the country concerding ns utilized the control of the country concerding ns utilized the country concerding ns utilized the control of the country concerding ns utilized the control of the country concerding ns utilized the control of the country concerding ns utilized the control of

CONDENSED

Ashland, Penn-Enclosed find \$5.00 for Paine's writings.—G. B. KIEHL. Long Branch City, N. J.—Enclosed find \$1.00 for sub.—H. Q. WOOLJEY. §Ind \$1.00 for sub.—11. G. WOOLLEY. Deer Longe Mont.—Enclosed \$2.50 for club of five.—(IEORGE SHEPHIRD). Manchester, N. 1.—Ero stumps seen me coules of Kidder's epistle.—O. H LRAVITT. Webster City, Iowa—Enclosed \$1.65 for subscription for the Blade.—HAR HIFT M. CLOSE.

RHET M. CLOSZ.
Winnerva, Ark—Hand out these advertising slips and I will get you up a club.—HIRAM BIGEWER.
Takent, Oregon—I am elated-at the success of our new organization, and admire the officers of the N. L. P.—W.
M. RICHARDS.

Orno, Mich.—Enclosed \$1.00. I am a true friend to the Blade and the cause it represents, and the men who so ahly edit and publish it.—ADELBERT KENT.

edit and publish it.—ADELBERT
KINTT.

Macvo,—My shoulder is to the
Macvo of the N. L. P. Let us do fall
to good readers for the B. G. B.—T. D.
ITIVILIA FOR MACVO,—ITIVILIA FOR MACVO,—ITIVILIA FOR MACVO,—ITIVILIA FOR MACVO,—ITIVILIA MACVO,—ITIVILIA MATYS.
Send me enclosed 30 cents worth.—ITIVILIA MACVO,—ITIVILIA MATYS.
CHINTON, LOWER-Please send enclosed to cents worth of Blades of Vol. 10.
TO MACVO,—ITIVILIA MA

SHAW.

Salina, I'tah—Wilson on "Imperialistic, ecciesiastic, an economic tyranny, the Cause of anarchy" is truth from start to linish; is grand.—DR. C. E. WEST.

start to linibi; is grand.—DR. C. E. WEST.
Wordinke, N.b.—Find enclosed for another year, 1 cmrt do without abe another year, 1 cmrt do without abe been taking the Truth Seefect for years, but stopped It. I like the Blade better.—WILLIAM GULICK.
Davin City, 10wa.—Backosed \$1.00 for busineription. We think you have a very able corps of contributors, especially witner. Mrs. Henry and Mrs. Closs, and the editor is a whole team.—W. 38 WARNOKK.

some of them on asbestes.
Coalgate, I. T.—Enclosed \$2.00 for two subscriptions. Do not stop sending the Blade. I think it one of the heat secular papers and I infend to take it as long as I can live and can pay for it. My heat whishes are for the Blade and the N. L. P.—JOHN GENTILINI.

fies, I will take \$1.00 worth.—NOAII burned while praying near the kilchen COLER.

COSSE, TEXAS.—Let me congrature the properties of the Cincinin and Congress. The National Liberal and Congress. The National Liberal and the congress of the Cincintand will send up fee. "from the rangel for help arrived." The construction may name screen to the cincin the congress of the congre

boom soon. Please send me two copies of Wilson's big becture. Ite is the best writer on eurila. Man send me a copy of Walson Hestod's poen un me a copy of Walson Hestod's poen un me a copy of Walson Hestod's poen un mes a copy of Walson Hestod's poen un mes a copy of Walson Hestod's poen un mes a copy of Walson Hestod's poen mes a copy of Walson Hestod's poen un mes a copy of Walson Hestod's poen un mes a copy of Walson Hestod's poen un mes a language and political copy of the copy of the copy mes a language and political copy mes a language an

me mr of foiding the church—ROBERT S. CASEY.
Chicago, lils.—I am 70 years old; rever voted anything but the Republican thelet, but I will never vote for the man that tied and said Palne was a "lill; little atticker." I believed a said tied and said year of the said was a "lill; little atticker. I believed largely instrumental in forming, will hold the balance of power, and will utilimately control this government.—W. W. WALLEGE.

balance of power, and will ultimately control this government. -W. W. W. LACE.

Brunswick, Maine-Enclosed \$2.00. The Blade is certainly worth more than to the second of t

women could not possibly vote for anything worse than the Chinese war, that men voted for, and I do not believe the women of any grade would toke for a set in which, as in China, the Christian soldiers rat shed the women and then marched relaying the control of the worse would be the word of t

Moncle, ind., March 14, E. M., 302, r Brother Moore:

Newton, 1984—1001 GRNTLIAN.
Newton, 1984—1001 GRNTLIAN.
Newton, 1984—1001 GRNTLIAN.
Will send you my \$1,00, as soon are
not done a dark's work since least October, on account of soor hand. Dr. Hamter aays I cannot use it before next
great and the least of the l

sail NW.

New Markel, Ohlo—The Congress of
the N. 1s. P. was certainly a great
event and everything went of Just as
we wanted it, but we want a little
book with the name and address of
leaves for recording the names of one
leaves for recording the names of use
well bearen for recording the names of one
leaves to Michael State
leaves to Michael
leaves to

HENRY WOOD, S. J.

IN SAN FRANCISCO BULLETIN.

both feet and with hob malls in his shoes.

In a little by play, in threek exgests, a lingo that Ladd seems to be not thoroughly up to, Woods gets the advantage of Ladd, and in muny regards Woods shows himself an adept in polemics, but in all the solid elements of argument and demonstration Ladd has the advantage of him, and, in apite of Woods' evident great shrewdown, and the summary of the companion of the co

Hurrah for Charlie Moore. He's just the man for me; In Missouri or Kentucky; Whereyer he may be.

Charlie thinks the ladies Have the full right to talk Just as the gentlemen Have the full right to walk.

I'm a girl of fitteen But how I do despise To hear all the "sky-pilots" Tell horrld Bible Hes.

Charlie's not an anarchist,
And neither that am i,
We want n good government,
And by it five or die.

Three cheers for Mister Hughes! He to his work is true, Should the moon turn all to blood And all the stars turn blue.

Kate Austin must take care Or she'll go far away With all other anarchists To stay till judgment day.

Mr. Moore just keep a head Nor fear the world's dark frown, For your work is spreading fast In country and in town.

Charlie is a great man lie has the nerve and pluck if I were in Lexington, I'd smack him one for luck, (MISS) NOLA TEAGUE, Duncan, Mo. WISCONSIN FARM LANDS

wisconsin Farm Lands.
The least of farm lands can be tained now in Marinette county. Wes that the least of the land of the lan

\$37.75

LOUISVILLE TO SAN FRANCISCO LOS ANGELES AND COMMON CALIFORNIA POINTS

Personally conducted Pullman Ex-cursion Sleepers leave Louisville every Taesiday and Friday. Only line running through cars he-tween Louisville and San Francisco, TICKETS ON SALE DAILY UNTIL APRIL 30.

For further particulars address R. H. FOWLER, T. P. A., I. C. R. R., Louisville, Ky.

CHEAP TO CALIFORNIA

THE BURLINGTON'S VERY LOW ONE-WAY SETTLERS' RATES.

ONE-WAY SETTLERS' RATES.
Every day during March and Abril,
only 3000 from St. Louis, \$2.00 from
(by 3000 from St. Louis, \$2.00 from
(by 3000 from St. Louis, \$2.00 from
Lington St. Louis, \$2.00 from
Lington Rouir, Denvis and Colorado
and Satt Lake City.
Sepecial through tourist sleepers to
San Franches and Lox Angeles personally conducted over the above route
(through Colorado's wonderful seenery
by Jaylikhtl every Weinesday and Friday night from St. Louis and theaco.
date during the rub, lankess Burlinsdate during the rub, lankess Burlinson excursions, the best of all to California.
Two great Coast Irains daily with freechair cars.

NORTHWEST RATES.

NORTHWEST RATES.

Cheap Settlers' rates to the far Northwest daily during March and April, 1902

"The Burlington-Northern Pacific Express" is the only through train earrying through equipment from St. Louls and Kansas City to the upper Northwest region.

HOMESEEKERS' EXCURSIONS.

W. M. SHAW, L. W. WAKELEY D. P. A., 406 Vine St. Gen. Pass. Agt. Cincinnati, O. St. Louis, Mo. HOWARD ELLIOTT,
General Manager,
St. Louis, Mo.

A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock rais-ing, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the

Between St. Louis and Kansas, Giv and points in Missouri, Kansas, Arkansas, Okiahoms, Indian Teritory, Texas and the Southwest. Between Kansas City and points in Tennessee, Alabama, Missiesippi, Georgia, Florida and the Southeast. Between Birmingham and Mem-phis and points In Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon appli-cation to any representative of the Company, or to

Passenger Traffic Department Commercial Building, Saint Louis.

THE BEST LINE CHICAGO
VIA COUSTILLE SO

MONON ROUTE FAMOUS HEALTH RESORTS, FRENCH LICKS NEST NOS NEST NEST NEST SPRINGER

Sena in your orders for the "Sac-rament" by M. Grier Kidder, ten cents each or twelve for one dollar,

RABBI HIRSCH

DENIES THAT THE JEWS CRU

es It on the Priests and Capital

Pious Paper, Devotes Eight Col-umns to Me.

The Broad-Ase, a religious paper pub-lished in Louisville, Ky., has forty-seight columns and it devotes eight of them to me. The name anggests some-thing trenchou, but it is not so by any means. I tried twice to read the article about myself, and had to give it up, hough almost anything that tasks about the is interesting to me.

though almost anything that talks about no la interesting to me.

I alterlyad over the piece and the ending of it was about the best of it. It reminded me of Polik's whisky.

W. H. Polik is an editor in Lexington and like all Lexington editors (except me) knows good whisky. He was traveling once and sometody handed him a flask of one of the onside brands of whisky and said: "Try that: It's got the finest farewell; our ever tasted."

Polik sampled it, made a wry face and said: "It ongot to have a fine farewell; li's got the dammdest howdy-do I ever lasted."

merits the most severe punishment at the lumbs of an ull-powerful and just God. We are stud that there is a hell reserved for the lung-nilant wicked. They deserve punishment. And if you, in your old days, with one foot on the brink of the grave, don't REPENT of your sine, men will write your epitaph: "Hell-ward bound."

Blames it on the Priests and Capitalists if the Times.

With closurent and logical argument Dr. Emil G. Hirsch hast night attempted to prove to his congregation at Temple for private properties.

Among bis congregation at Temple for the cruelity of the result of the great and the rapical control of the great and the

comment—in all these shortests continued in the pricests in Christen into the one most important and the meast considered is—"Was there ever such a person."

What does all the ever-lasting disabilities that the person is the person of the person is the person of the person in the person in the person is the person in the person in the person in the person is the person in the p

(From Evening Metropolis, Jackson

wille, Fla.)

The unnouncement is made that a million dollars has been subscribed to misintain and extend the People's Church of America and carry on the fight against orthodoy. This great sum has been subscribed in Chicago where Dr. Hiram W. Thomas, who is at the head of the so-called People's othered in that city, has been able to Induce a number of very wealthy men to join in the movement. Dr. J. E. Roberts maintains such a church in Kanass City, and holds great meetings in the Auditorium every Sunday, the say that this movement will starter the orthodox churches when they ceilize its magnitude, for this one million doilars which has actually been uniscribed in Chicago, is but the beginning and millions more will be subscribed and paid in within the next dive years, it is rumored that Dr. Roberts his been chosen to become the national missionary of the organization and that he will tour the country, and start the movement in every or the start of the read of th Lackephed over the piece and the ends of it. It reminded me of Polic's whisky.

WILL PASS RWAY INSPECTORS, to induce a number of very wealthy method and like all Lexington eiltors (except new look and like all Lexington eiltors (except new look and like all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look and like all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the all Lexington eiltors (except new look makes and the movement.)

J. E. Roberts maintains such a church the look and like all Lexington eiltors (except new look and like all Lexington eiltors (except new look new look and some body handed him alask of one of the outside brands of whisky and said: "It on the finest farewell) for ever tasted."

Polic sampled II, made a wry face and illustrations move with hease and illustrations move with hease and illustrations and the the finest farewell; is so the dammdest howdy-do I ever lasted."

The Broad-Axe's "farewell" is a follow:

The Broad-Axe "farewell" as follows:

The Broad-Axe "farewell" is a follows:

The Broad-Axe "farewell in a signal to the part of the says the Broad-Axe and the will now the common that the same than the same that the sam

Thomas Palne and Robert 43. Insersoid did not live in vain, and that with in the next five years the orthodox churches are going to lose thousands upon thousands of members.

Many agnostics have visited Florida the past winer and have talked for their doctrine in hotels, among people, in a quiet way, showing an earnestness that means a determination of explanations of the past with the past winers built for the past with the past winer and have a considerable to the past of the pas

CONGRATULATES DR. WILSON.

Paragonid, Ark., March 9, 1992.

Dr. J. B. Willeno. Cinclinual, Other

Paragonid, Ark., March 9, 1992.

Dr. J. S. Willeno. Cinclinual, Other

Paragonide of the Congration of the Congration of Pere

to Reabil Philipson's discussion on Free

to Reabil Philipson's discussion on belp keep his

basiness up, but 1 would be willing to

bet a dollar to a ginger cake. If the

truth was known, that he don't believe

it. I am a Jew, but a Free Thinker. Any Jew who is not narrow-ninhed can

not help but to be a Free Thinker. Any

paragonial of the Congration of the Congration of the Congration

paragonial of the Congration of the Congration of the Congration

paragonial of the Congration of the C

In Denver, a priest named O'Ryan patlander of course, said; "In all the history of the church know of no man who has had so man; know of no man who has had so many qualities of greanness as Leo XIII. And he will shine in bistory at a time when people shall be disputing wheth-er George Washington was a Comache Indian or a nigger." That priest is a specimen of the frozen vipers we found in Europe and prought to this country to warm in our bosoms.

WHISTLING CHOIR.

(Lexington Leader.)

Compton, K.y., March 14.— Rev. 1

H. K. Webster, pastor of the Ta

Ridge Baptist Church, five miles from
here, surprised his congregation
having the choir whistle, manbad o
sing. He led the worbling and tich
choir followed.

His sermon was chiefly against to
cal and instrumental music in surch
and he urged his congregation to get
out of the old rut and try sollething
new."

A GREAT RAILWAY.

The Chicago, Milwaukee & St. Pa.
Railway Co. owns and operatee & St.
Railway Co. owns and operatee & St.
Railway Co. owns and operatee & St.
Railway Co. owns and operatee in the control of the contr

rains.

It has the absolute block system.

It uses all modern appliances for th
omfort and safety of its patrons.

Its train employes are civil and oblig

8.

received for his money and
It asks every man, woman and chilto buy tickets over the Chicago, Milwaygreat RailwayTime tables, maps and information
Time tables, maps and information
furnished on application to C. C. Morodough, Traveling Passenger Agent, 1
Carew Building, Cincinnati.

Carew Building, Chrishnati,
Farming In Colorade, Utah and New
Mexico.
The farmer wito contemplates chare
ing his location should look well inte
the subject of irrigation. Before makin;
a trip of lawestigation there is no betthin by writing to those most interested
in the authement of unoccupied lands
Severel publications giving valuable
information in recard to the agriculterests of this great western section
have been prepared by the Denver &
Rio Grande and the Rio Grande Western,
which should be in the hands of all who
merits of the various localities. Write
S. K. Hooper, G. P. & T. A., Denver,
Colo.

WILL PASS R-WAY INSPECTORS

OUR BOOK LIST.

The Blade is now made the direct distributing agen-cy for the most valuable and latest additions to the scienlatest additions to the scientific-liberal literary world. We have on hand the following intellectual gems of literature which should be read by every Liberal who Desires to be fortified in Freethought argument and knowledge:

A Few Days in Athens.

By Frances Wright. New edition Everybody who knows the value of this book will read it. One of the masterpieces of Free Thought. Cloth, 75 cents.

Astral Worship.

By J. H. Hill, M. D. This book will be found to be a valuable contribution to the current discussion of religious problems. Frice, 31s.

Bible of valuable of religious of the Religion of the Religion of the Future. By Fellx L. Oswald. Cloth. 31,00.

Putture. By Felix L. Oswold. Cloth. 1000.

Bibic of Bibles.
Or, Treaty-seven "Dyline Revelations," containing a description of the containing and description of the containing and the containing and the containing and description. The containing and description of the characters of the principal personages of the Christian Bible and revents. Also a delineation of the characters of the principal personages of the Christian Bible and Ry Kersey Graves. Large I'zmo, 140 Pp. Cloth. By William Hart. Lutreen handred and the consideration of others. Mr. Illart, the author, www.e. a sheere church member, obeyed use laimetum search the Scriptines as sheere characters and the consideration of others. Mr. Illart, the author, www.e. a sheere church member, obeyed use laimetum search the Scriptines which no clergyman can answer rapper, 40 cents.

uttion.
Cloth, 75c.
Conventional Lies of Our Civilization.
Religious, Monarchial and Aristocrate, Political, Economic, Matrimonial and Miscellaneous Lies. By Max Nordau. Cheap edition, 50 cents.

Creed of Christendom.

By W. R. Greg. Its foundation con rasted with its superatructure. Com slete in one volume, \$1.50.

By W. R. Greg. He ionization.

By W. R. Greg. He ionization.

Gods and Other Lectures.

Hambold, Thomas Paine, Individuality, "Hererica and Heracies. By

Gods and Other Lectures.

Hambold, Thomas Paine, Individuality, "Hererica and Heracies.

Be Company of the Company of the

name and colour of Stewart. In Woodford, 'Taper, 10 cents.

Blasphemy.

Argument by R, O, lageraoll in the
trial of C, B, Reynolds, of Morristown,
X, Isper, 'Vottaire,
A Lecture, Hy Kohert O, Ingersoll,
with n portrait of the great French
philosopher and poet, never before
impersolfs Liberty III, Wittmann. An
ingersolfs Liberty III, Wittmann anderess delivered in Philosophia October 21, 1839, with portrait of Whit
man. Also contains the funeral oration. Paper, 25 cents, cioth, 50 cents.

What Must Wo Do to Saved
Matthew, Mark, Luke and John, and
devotes a chapter each to the Catholies, Episcophinas, Methoditas, Presmovers the question of the Christiania
ns to what he proposes instead of
Indian Chapter and the Christiania
ns to what he proposes instead of
Indian Chapter of sword
and flame. Paper, 25 cents.

C Divil Rights Speech.

cents.
Ingersoil-Gladstone Controversy on
Christianity.
From the North American Review.
Paper, 25 cents.

Paper, 22 cents.

Crimes, Against Criminals.
Delivered before the New York
State Bar Association, at Albany, N.
Y., January 21, 1880. Paper, 10 cents.
Jan Bout the Holy Bible out.
Holy Bible. Paper, 25 cents.
Ingresoll's great lecture on Shakespeare, with a rare and handsome half-tone picture of the Kessekstadt Death
The Great Jacersoll. Controversy.

Mask. Paper, 25 cents.

The Great Ingersoil Controversy,
Containing the famous Christmas
aermon by Col. R. G. Ingersoil, the Indignant protests thereby evoked from
ministers of various denominations,
and Colonel Ingersoil's reply to the
same. A work of tremendous Interest
to every thinking man and woman.

Paper, 25 cents.

The simplest remedy for indigestion, constipation the many allments arising from a disordered stomach, liver or bowels is RIPANS TABULES. They have accomplished wonders, and their timely aid removes the necessity of calling a physician for the man little liis that beset mankind. They go straight to the seat of the trouble elieve the distress, cleanse and cure the affected parts, and give the system a general toning up.

AT DRUGGISTS.

The five cent packet is enough for an ordinary occasiou. The family bottle, sixty cents contains a supply for a year.

priceless treasure to all enquirtus minds. Paper, 25 cents.

Retigion and the Bible.

By F. D. Cummings. A series of sixteen Pree Thought essays. Paper, 50 cents; cloth, \$1.

Profession of Faith of the Vicsr of Savey.

By Jean Jean Savey.

Search for Truth, by Olive Schreiner Preface by Peter Eckler. Post 8vo. 128 pages, with potrait. Paper, 36 cents, velium cloth, 50 cents.

Being a popular account of the orion. By Bronson C. Keeler. Paper, 50 cents, cloth of the Committee of

Graves. Cloth, \$1.50.

Talleyrand's Letter to Pope Plus VII.

With a memoir and portrait of the author, his famous maxims and also an account of his celebrated visit—to Voltnire. Paper, 25 cents; cloth, 50 cents.

cents.
The Creation of God.
By Dr. Jacob Hartmann. An explanation of the origin of the God idea and of the meutal processes that led to the formation of idois and the worship of them. Paper, 50 cents; ciuth.

St. Visit to Ceylon.

By Ernst Hauckie, professor lu ibe University of Jenn. Author of the History of Creation, History of the Evolutiou of Mnn, etc. With portrait and map of India and Ceylon. Translated by Clara Bell. Paper, 60 cents; extra veltum cloth, 31.

Wealth Against Commonwealth, By Henry Demareat Lloyd. 563 pages, 8vo, cloth, \$2.50; popular edi-tion, \$1.

tion, \$1.

Napoteon.

Memoirs of the Life, Exile and Conversations of the Emperor Napoleon, by the Count de las Cases, with eight sieel portraits, maps and illustrations. Four volumes. Cloth, \$5; half culf extra, \$10.

Four volumes. Cioth, \$5; half cult extra, \$10.

Or, A Wapoleon in Exile

Or, A Wapoleon in the most laportant events in his life
and government, in his own words,

geon. Portrait of Napoleon, after Dis
arcoche and a view of St. lielena, both
on steel. Two volumes. Cloth, \$2.50;

half call exits, \$6.

Text and the state of the control of the control

profusely illustrated, containing vol
thirds letters on the Christian re
ant Philosopher; The Chinese Cate

chism; paper, \$1; cloth, \$1.50.

Asmodeus; Or, The Devil Upon Two

The ive cent packet is enough for an ordinary occasion. The family bottle, sixty cents contains a supply for a year, and count of the Arabian legislator and prophet is concede to be historically as a proper of the control of the control of the control of the practically beyond the reach of other particular properties. A new cellion, profusely interaction, for other control of the control of th

For Sale By BLUE GRASS BLADE.

LIFE OF JESUS

BY EHNEST RENAN,
With many valuable illustrations.
400 pages, crown 8vo, paper, 50 cent;
cloth, gilt top and side-stamp, 75 cents.
Address this office.

History of the First Council of Nice. A WORLD'S CHRISTIAN CONVEN-

WITH A LIPE OF CONSTANTINE

DRAN DUDLEY.

Paper, 25 cents: Cioth, 50 cents

MAN IN THE PAST, PRESENT AND FUTURE.

BY PROF. LUDWIG BUCHNER. It describes man as "as being not put upon the earth accidentally by an arbitrary act, but produced in harmony with the earth's nature, and belonging to it as do the flow-ers and fruits to the tree which bears them." Cloth \$1. Address this office.

Meslier's Superstition in all Ages

Jean Meslier was a Roman Catholic priest who, after a pastoral service of 8y years in France, wholly abjured re-ligious dogms, and left this work as his last Will and Testament to his parksh-toners and to the world. Paper, 50 cents; cloth, \$1.38. Address this office.

FORCE AND MATTER:

OR PRINCIPLES OF THE NATURAL OR-DER OF THE UNIVERSE,

DRE OF THE DAVERSE.

BY PROF. LUNNIG BUCKNER M. D.

A scientific and rationalistic
work of great merit and ability.
Translated from the 15th German
Edition, revised and cularged by
the author, and reprinted from the
4th English edition. One vol., with
portrait. Cloth \$1. Address this
office.

WOMAN

And Her Relation to the Church.

"Women and her relation to the church, or canon law for women" is a concise pumpile of 32 puece, by therriet M. Closz, just besned from the press and published by the Blained. by the status of women, as ordained by the status of women, as ordained by call and business word; has been discussed from every conceivable standpoint during the last quarter of a century, but it must be frankly admitted, that the bases there involved have before a presented in our tora tilett. Copious authorities are effect in the control of the status o